

Sixth Sunday after Pentecost

July 20, 2025



Bethany Lutheran Church
2515 Madison Ave., Burlington, IA
Phone: (319) 752-3621
www.bethanyburlington.org

Bethany's Mission Statement: Reaching out in Worship, Fellowship, Learning and Love - we are God's people.

We are so glad you chose to worship with us this morning. We hope everyone feels welcome as we strive to serve and strengthen each other in faith toward God and in love toward all. Now, as you wait for the service to begin, please relax, enjoy the music, and quiet your heart before God.

Sixth Sunday after Pentecost

ELW indicates that hymns or liturgy are taken from Evangelical Lutheran Worship-red hymnal

PRELUDE

Welcome, Birthday/Anniversary Bank
(money given to Bethany's Human Concerns Fund)

We Gather to Acknowledge God's Presence

CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

C: Amen.

P: Baptized into Christ, let us confess our sin.

(Silence is kept for reflection.)

P: Merciful God,

C: you free us to love others, but we neglect our neighbors and follow our own way. You lead us by the Spirit of joy and peace, but we turn away from the abundant life you offer. You surround us with patience, kindness, and generosity, but we grow weary in doing what is right. In your mercy, forgive us. Do not give up on us. Heal us, break our bonds, and show us the path of life. Amen.

P: You belong to Christ Jesus and you are God's children through faith.

In the cross of + Christ, and through the power of the Holy Spirit, your sins are forgiven. Clothed with Christ, you are a new creation.

C: Amen.



1 Lord, speak to us, that we may speak in
 2 Oh, lead us, Lord, that we may lead the
 3 Oh, teach us, Lord, that we may teach the
 4 Oh, fill us with your full - ness, Lord, un -



liv - ing ech - oes of your tone; as you have sought, so
 wan-d'ring and the wa - v'ring feet; oh, feed us, Lord, that
 pre - cious truths which you im - part; and wing our words, that
 til our ver - y hearts o'er - flow in kin - dling thought and



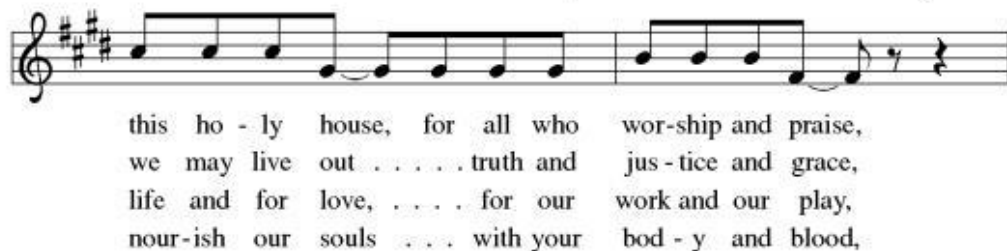
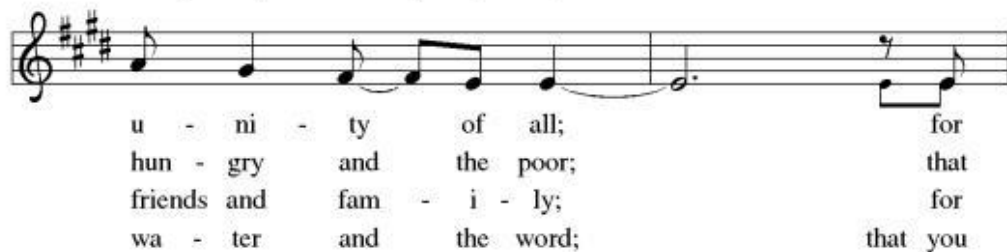
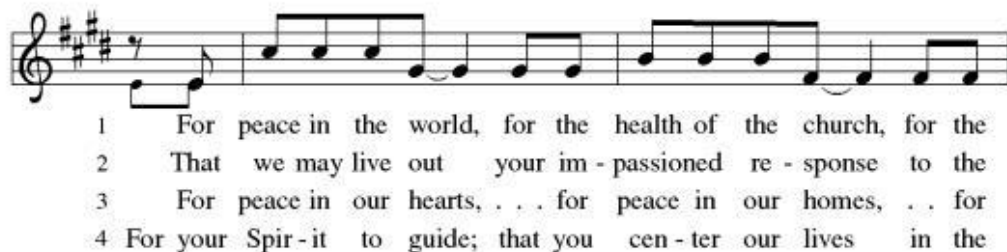
let us seek your stray - ing chil - dren, lost and lone.
 we may feed your hun - g'ring ones with man - na sweet.
 they may reach the hid - den depths of man - y a heart.
 glow - ing word, your love to tell, your praise to show.

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

KYRIE



HYMN OF PRAISE

Refrain



Glo - ry to God in the high - est, the high - est, and



peace to God's peo - ple on earth.



1 Lord God, heav-en - ly King, al - might-y God and Fa-ther,



we wor-ship you, we give you thanks, we praise you

Refrain



for your glo - ry. Glo - ry to God in the high-



est, the high - est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat-ed at the



right hand of the Fa - ther: re - ceive our prayer.

Refrain

Glo - ry to God in the high - est, the high - est, and
 peace to God's peo - ple on earth. 3 For you a -
 lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spir - it, in the glo - ry of God the Fa - ther.
 A - men. A - men. A - men.

Final refrain

Glo - ry to God in the high - est, the high - est, and peace to God's
 peo - ple on earth. Glo - ry to God in the high -
 est, the high - est, and peace to God's peo - ple on earth.

PRAYER OF THE DAY

P: Let us pray,

C: **Eternal God, you draw near to us in Christ, and you make yourself our guest. Amid the cares of our lives, make us attentive to your presence, that we may treasure your word above all else, through Jesus Christ, our Savior and Lord.
Amen.**

We Listen to God's Word

FIRST READING

Genesis 18:1-10a

¹The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. ²He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them and bowed down to the ground. ³He said, "My lord, if I find favor with you, do not pass by your servant. ⁴Let a little water be brought, and wash your feet, and rest yourselves under the tree. ⁵Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." ⁶And Abraham hastened into the tent to Sarah and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." ⁷Abraham ran to the herd and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. ⁸Then he took curds and milk and the calf that he had prepared and set it before them, and he stood by them under the tree while they ate.

⁹They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." ^{10a}Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

L: Word of God, word of life.

C: **Thanks be to God.**

- L: LORD, who may dwell in your tabernacle?
Who may abide upon your holy hill?
- C: Those who lead a blameless life and do what is right,
who speak the truth from their heart;
they do not slander with the tongue, they do no evil to their friends;
they do not cast discredit upon a neighbor.**
- L: In their sight the wicked are rejected, but they honor those who fear
the LORD.
They have sworn upon their health and do not take back their word.
- C: They do not give their money in hope of gain, nor do they take bribes
against the innocent.**
Those who do these things shall never be overthrown.

SECOND READING

Colossians 1:15-28

¹⁵[Christ Jesus] is the image of the invisible God, the firstborn of all creation,¹⁶ for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. ¹⁷He himself is before all things, and in him all things hold together. ¹⁸He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. ¹⁹For in him all the fullness of God was pleased to dwell, ²⁰and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

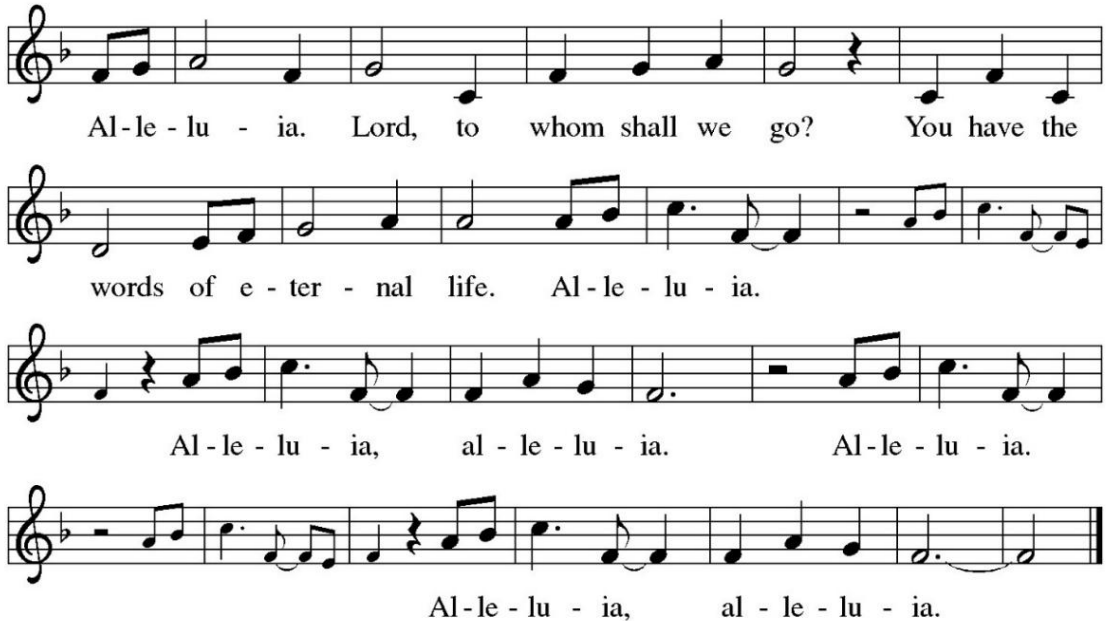
²¹And you who were once estranged and hostile in mind, doing evil deeds, ²²he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him, ²³provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a minister of this gospel.

²⁴I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. ²⁵I became its minister according to God's commission that was given to me for you, to make the word of God fully known, ²⁶the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. ²⁷To them God chose to make known how great among the gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. ²⁸It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

- L: Word of God, word of life.
C: Thanks be to God.

(Please stand)

GOSPEL ACCLAMATION



Al-le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

P: The Holy Gospel according to Luke the 10th chapter.

C: **Glory to you, O Lord**

GOSPEL

Luke 10:38-42

³⁸ Now as [Jesus and his disciples] went on their way, he entered a certain village where a woman named Martha welcomed him. ³⁹ She had a sister named Mary, who sat at Jesus's feet and listened to what he was saying. ⁴⁰ But Martha was distracted by her many tasks, so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her, then, to help me." ⁴¹ But the Lord answered her, "Martha, Martha, you are worried and distracted by many things, ⁴² but few things are needed—indeed only one. Mary has chosen the better part, which will not be taken away from her."

P: The Gospel of our Lord

C: **Praise to you, O Christ.**

(Please be seated)

SERMON

Pastor Misha McFarland-Pollock

(Please stand)

HYMN OF THE DAY

"Jesus, the Very Thought of You"

ELW Hymn 754

1 Je - sus, the ver - y thought of you fills us with sweet de - light;
2 No voice can sing, no heart can frame, nor can the mind re - call
3 O Hope of ev - 'ry con - trite soul, O Joy of all the meek,
4 O Je - sus, be our joy to - day; help us to prize your love;

but sweet-er far your face to view and rest with - in your light.
a sweet-er sound than your blest name, O Sav - ior of us all!
how kind you are to those who fall! How good to those who seek!
grant us at last to hear you say: "Come, share my home a - bove."

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with a key signature of one sharp (F#). The lyrics are printed below the vocal staves, with line numbers 1 through 4 corresponding to the four parts. The score includes a final double bar line at the end of the second system.

We Respond to God's Word

THE APOSTLES' CREED *(unison)*

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

(Please Stand)

SHARING OF THE PEACE

P: The peace of the Lord be with you always.

C: And also with you.

(Please be seated)

THE PRAYERS OF THE CHURCH

Each petition concludes:

P: God of grace,

C: Hear our prayer.

We Share in the Holy Meal

(Please Stand)

DIALOGUE

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

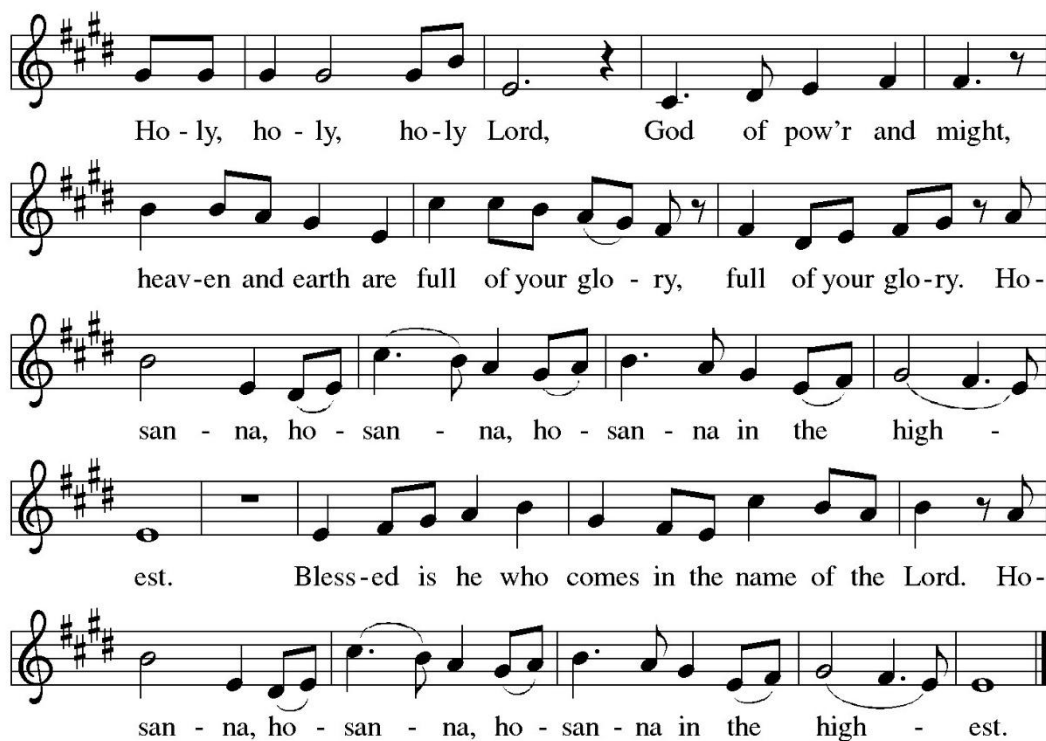
C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

P: It is indeed right, our duty and our joy...

...we praise your name and join their unending hymn:



The musical score is written for a single voice part in treble clef, with a key signature of three sharps (F#, C#, G#). The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav-en and earth are full of your glo - ry, full of your glo-ry. Ho - san - na, ho - san - na, ho - san - na in the high - est. Bless-ed is he who comes in the name of the Lord. Ho - san - na, ho - san - na, ho - san - na in the high - est." The score consists of five lines of music, each with a corresponding line of lyrics. The first line ends with a double bar line, and the fifth line ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

(please stand)

THE LORD'S PRAYER *(unison)*

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

P: The kingdom of God is set before you. Eat and rejoice.

(Please be seated)

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the sin of the



world; have mer-cy on us. Lamb of God, you take a-way the sin of the



world; grant us peace, grant us peace, Lamb of God.

DISTRIBUTION BY INDIVIDUAL GLASSES

(Gluten-free wafers are available upon request.)

All who believe in the real presence of Christ in the sacrament are invited to commune. Children who do not commune are welcome to come for a blessing. You will be given a wafer. The glasses of dark liquid are wine; the middle ring is juice. There is a bowl of water if you would like to remember your baptism.

DISTRIBUTION HYMN

"You Satisfy the Hungry Heart"

ELW Hymn 484



2 With joy - ful lips we sing to you our praise and grat - i - tude

3 Is not the cup we bless and share the blood of Christ out-poured?

4 The mys - t'ry of your pres - ence, Lord, no mor - tal tongue can tell:

5 You give your - self to us, O Lord; then self - less let us be,



that you should count us wor - thy, Lord, to share this heav' n - ly food.

Do not one cup, one loaf, de - clare our one - ness in the Lord?

whom all the world can - not con - tain comes in our hearts to dwell.

to serve each oth - er in your name in truth and char - i - ty.

(Please refer to your ELW Hymnal)

(Please stand)

PRAYER AFTER COMMUNION

P: Mothering God,
you gathered us to your table
and we drank deeply of your grace.
Send us out by your Spirit
to love our neighbors as ourselves
and proclaim your love in Jesus' name.

C: **Amen.**

ANNOUNCEMENTS**BLESSING**

P: The God of steadfastness and encouragement grant you to live in harmony
with one another, in accordance with Christ Jesus.

C: **Amen.**

P: The God of hope fill you with all joy and peace in believing, so that you may
abound in hope by the power of the Holy Spirit.

C: **Amen.**

P: The God of all grace ☩ bless you now and forever.

C: **Amen.**



En - via - do soy de Dios, mi ma - no lis - ta es - tá
The Lord now sends us forth with hands to serve and give,

pa - ra cons - truir con él un mun - do fra - ter - nal.
to make of all the earth a bet - ter place to live.

Los án - ge - les no son en - via - dos a cam - biar
The an - gels are not sent in - to our world of pain

un mun - do de do - lor por un mun - do me - jor;
to do what we were meant to do in Je - sus' name;

me ha to - ca - do a mí ha - cer - lo rea - li - dad.
that falls to you and me and all who are made free.

A - yú - da - me, Se - ñor, a ha - cer tu vo - lun - tad.
Help us, O Lord, we pray, to do your will to - day.

THE DISMISSAL

P: Go in peace. Live by the Spirit.

C: Thanks be to God.

POSTLUDE

WORSHIP ASSISTANTS

Lector:	Pam Taylor
Usher:	Susan Swanson
Communion:	Mark Rosenberg; Rachel Lindeen
Greeters:	Judy Craven
Missionary Support:	Open
Altar Flowers:	Vanette Wooldridge
Remember in prayer:	Mark Hermann; Kerri Hermann; Eleonore Benninghoven

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A Cry Room for infants is available up the stairs and to the right.
There are Kids Celebrate children's bulletins available for youngsters
who'd like to have their own reference to the lessons for this week.
Ask our usher for help.

Please join us for coffee and donuts in the fellowship
hall following the worship service. We would like to
get to know you and offer our friendship.

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ACTIVITIES FOR THE WEEK

Today:	Sixth Sunday after Pentecost 9:00 a.m. Worship with Holy Communion 10:55 a.m. Lutheran Church of Hope Service
Monday:	Office Closed: Wendy out of office for county fair
Wednesday:	Office Closed: Wendy out of office for county fair
Thursday:	9:30 a.m. Bible Study @ Messiah Office Closed: Wendy out of office for county fair
Next Sunday:	Seventh Sunday after Pentecost 9:00 a.m. Worship with Holy Communion 10:55 a.m. Lutheran Church of Hope Service

PASTOR MISHA OUT OF OFFICE 7/28 – 8/2

Pastor Misha will be attending the ELCA Churchwide Assembly Monday, July 27 through Saturday, August 2. Pastoral coverage while she is away will be announced towards the end of the week.

WENDY OUT OF OFFICE DAYS

The office will be closed on Monday, July 21, Wednesday, July 23, and Thursday, July 24. This is due to being Des Moines County Fair week and having a 4-H child.

ICE CREAM SOCIAL SIGN UP

There are still a few items that will be needed for the Ice Cream Social! Please stop and sign up, we also need plenty of volunteers for serving and clean up! Ice Cream Social is Wednesday, August 13 from 5pm-7pm!

LUTHERAN DISASTER RESPONSE

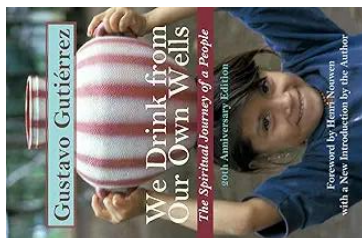
You may have noticed the inserts in your bulletin this week for Lutheran Disaster Response. This is to help support flood response and recovery in Texas after the catastrophic flash floods that South Central Texas experienced Fourth of July weekend. To give, fill out the insert form given, and along with your donation, place in the offering plate on Sunday. You may also give directly online by scanning the QR code at the bottom of the insert form. This will be the last week that we are collecting donations. Thank you.

OUTREACH FOOD PANTRY DONATIONS

No pantry donations for the month of July. Stay tuned for August donation update!

PASTOR'S BOOK CLUB!

Pastor's Book Club will meet next month on Tuesday, August 12 @ 7pm @ Bethany. August book will be "We Drink From Our Own Wells" By Gustavo Gutierrez!



SUMMER HOLDEN EVENING PRAYER SERVICES @ UNITY

Unity has extended an invitation to Bethany and Messiah to attend their once a month Holden Evening Prayer Services @ 6:30pm on the 3rd Thursday of the month during the summer! Final summer service is August 21.

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Office Hours
Monday-Wednesday-Friday - 9:00am-1:00pm
Tuesday & Thursday - 1:30pm-4:30pm

Pastor Misha's Office Hours
Bethany: Monday & Tuesday
Messiah: Wednesday & Thursday
****Pastor Misha's hours vary in the office from
week to week as she may be out of office on visits or other
Pastor duties. Please call or text her to make an appointment or to
see if she is in the office.****

***Pastor Misha's contact info: 412-628-6382;
damisha.mcfarlandpollock@gmail.com***

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Our Staff

Rev. Misha McFarland-Pollock
Cory Byrne
Kim Engle
Wendy Bell
Michelle Huppenbauer
Pam Crable

Pastor
Organist/Choir Director
Stephen Minister Coordinator
Office Administrator
Financial Secretary
Custodian