

Ash Wednesday

February 18, 2026



Bethany Lutheran Church
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Bethany's Mission Statement: Reaching out in Worship, Fellowship, Learning and Love - we are God's people.

We are so glad you chose to worship with us this morning. We hope everyone feels welcome as we strive to serve and strengthen each other in faith toward God and in love toward all. Now, as you wait for the service to begin, please relax, enjoy the music, and quiet your heart before God.

Ash Wednesday

ELW indicates that hymns or liturgy are taken from Evangelical Lutheran Worship-red hymnal

PRELUDE

Welcome

We Gather to Acknowledge God's Presence

(Please stand)

GREETING (ELW p. 251)

P: The Lord be with you.

C: **And also with you.**

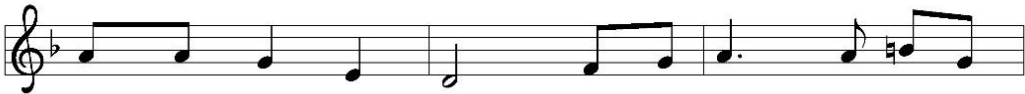
GATHERING HYMN

"Tree of Life and Awesome Mystery"

ELW Hymn 334



1 Tree of Life and awe - some mys - t'ry, in your
2 We re - mem - ber truth once spo - ken, love passed
3 Christ, you lead and we shall fol - low, stum - bling



death we are re - born; though you die in all of
on through act and word; ev - 'ry per - son lost and
though our steps may be; one with you in joy and



his - t'ry, still you rise with ev - 'ry morn, still you
bro - ken wears the bod - y of our Lord, wears the
sor - row, we the riv - er, you the sea, we the



rise with ev - 'ry morn.
bod - y of our Lord.
riv - er, you the sea.

General

Light of life beyond conceiving,
mighty Spirit of our Lord;
give new strength to our believing,
give us faith to live your word

PRAYER OF THE DAY

P: Let us pray.

C: Almighty and ever-living God, you hate nothing you have made, and you forgive the sins of all who are penitent. Create in us new and honest hearts, so that, truly repenting of our sins, we may receive from you, the God of all mercy, full pardon and forgiveness through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
Amen.

We Listen to God's Word

(Please be seated)

FIRST READING

Joel 2:1-2, 12-17

¹ Blow the trumpet in Zion;
 sound the alarm on my holy mountain!
Let all the inhabitants of the land tremble,
 for the day of the LORD is coming, it is near—
² a day of darkness and gloom,
 a day of clouds and thick darkness!
Like blackness spread upon the mountains,
 a great and powerful army comes;
their like has never been from of old,
 nor will be again after them
 in ages to come.

¹² Yet even now, says the LORD,
 return to me with all your heart,
with fasting, with weeping, and with mourning;
 ¹³ rend your hearts and not your clothing.
Return to the LORD your God,
 for he is gracious and merciful,
slow to anger, abounding in steadfast love,
 and relenting from punishment.
¹⁴ Who knows whether he will not turn and relent
 and leave a blessing behind him,
a grain offering and a drink offering
 for the LORD your God?

Continued...

¹⁵ Blow the trumpet in Zion;

consecrate a fast;

call a solemn assembly;

¹⁶ gather the people.

Consecrate the congregation;

assemble the aged;

gather the children,

even infants at the breast.

Let the bridegroom leave his room

and the bride her canopy.

¹⁷ Between the vestibule and the altar,

let the priests, the ministers of the LORD, weep.

Let them say, "Spare your people, O LORD,

and do not make your heritage a mockery,

a byword among the nations.

Why should it be said among the peoples,

'Where is their God?' "

L: Word of God, word of life.

C: **Thanks be to God.**

- L: Have mercy on me, O God, according to your steadfast love;
in your great compassion blot out my offenses.
- C: Wash me through and through from my wickedness,
and cleanse me from my sin.**
- L: For I know my offenses,
and my sin is ever before me.
- C: Against you only have I sinned and done what is evil in your sight;
so you are justified when you speak and right in your judgment.**
- L: Indeed, I was born steeped in wickedness,
a sinner from my mother's womb.
- C: Indeed, you delight in truth deep within me,
and would have me know wisdom deep within.**
- L: Remove my sins with hyssop, and I shall be clean;
wash me, and I shall be purer than snow.
- C: Let me hear joy and gladness;
that the body you have broken may rejoice.**
- L: Hide your face from my sins,
and blot out all my wickedness.
- C: Create in me a clean heart, O God,
and renew a right spirit within me.**
- L: Cast me not away from your presence,
and take not your Holy Spirit from me.
- C: Restore to me the joy of your salvation
and sustain me with your bountiful Spirit.**
- L: Let me teach your ways to offenders,
and sinners shall be restored to you.
- C: Rescue me from bloodshed, O God of my salvation,
and my tongue shall sing of your righteousness.**
- L: O Lord, open my lips,
and my mouth shall proclaim your praise.
- C: For you take no delight in sacrifice, or I would give it.
You are not pleased with burnt offering.**
- L: The sacrifice of God is a troubled spirit;
a troubled and broken heart, O God, you will not despise.

GOSPEL

Matthew 6:1-6, 16-21

[Jesus said to the disciples:] ¹ “Beware of practicing your righteousness before others in order to be seen by them, for then you have no reward from your Father in heaven.

² “So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. ³ But when you give alms, do not let your left hand know what your right hand is doing, ⁴ so that your alms may be done in secret, and your Father who sees in secret will reward you.

⁵ “And whenever you pray, do not be like the hypocrites, for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. ⁶ But whenever you pray, go into your room and shut the door and pray to your Father who is in secret, and your Father who sees in secret will reward you.

¹⁶ “And whenever you fast, do not look somber, like the hypocrites, for they mark their faces to show others that they are fasting. Truly I tell you, they have received their reward. ¹⁷ But when you fast, put oil on your head and wash your face, ¹⁸ so that your fasting may be seen not by others but by your Father who is in secret, and your Father who sees in secret will reward you.

¹⁹ “Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal, ²⁰ but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. ²¹ For where your treasure is, there your heart will be also.”

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

(Please be seated)

SERMON

Pastor Misha McFarland-Pollock

(Please Stand)

HYMN OF THE DAY

“Restore in Us, O God”

ELW Hymn 328



1 Re - store in us, O God, the splen - dor of your love; re -
2 O Spir - it, wake in us the won - der of your pow'r; from
3 Bring us, O Christ, to share the full - ness of your joy; bap -
4 Three - per - soned God, ful - fill the prom - ise of your grace, that



new your im - age in our hearts, and all our sins re - move.
fruit - less fear un - furl our lives like spring - time bud and flow'r.
tize us in the ris - en life that death can - not de - stroy.
we, when all our search - ing ends, may see you face to face.

We Respond to God's Word

THE NICENE CREED (*unison*)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

(Please be seated)

INVITATION TO LENT (ELW p. 252)

Friends in Christ, today with the whole church we enter the time of remembering Jesus' passover from death to life, and our life in Christ is renewed.

We begin this holy season by acknowledging our need for repentance and for God's mercy. We are created to experience joy in communion with God, to love one another, and to live in harmony with creation. But our sinful rebellion separates us from God, our neighbors, and creation, so that we do not enjoy the life our creator intended.

As disciples of Jesus, we are called to a discipline that contends against evil and resists whatever leads us away from love of God and neighbor. I invite you, therefore, to the discipline of Lent—self-examination and repentance, prayer and fasting, sacrificial giving and works of love—strengthened by the gifts of word and sacrament. Let us continue our journey through these forty days to the great Three Days of Jesus' death and resurrection.

CONFESSION OF SIN (ELW p. 252)

P: Let us confess our sin in the presence of God and of one another.

Most holy and merciful God,

**C: we confess to you and to one another,
and before the whole company of heaven,
that we have sinned by our fault,
by our own fault,
by our own most grievous fault,
in thought, word, and deed,
by what we have done and by what we have left undone.**

P: We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others as we have been forgiven.

C: Have mercy on us, O God.

P: We have shut our ears to your call to serve as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

C: Have mercy on us, O God.

P: Our past unfaithfulness, the pride, envy, hypocrisy, and apathy that have infected our lives, we confess to you.

C: Have mercy on us, O God.

P: Our self-indulgent appetites and ways, and our exploitation of other people, we confess to you.

C: Have mercy on us, O God.

P: Our negligence in prayer and worship, and our failure to share the faith that is in us, we confess to you.

C: Have mercy on us, O God.

P: Our neglect of human need and suffering, and our indifference to injustice and cruelty, we confess to you.

C: Have mercy on us, O God.

P: Our false judgments, our uncharitable thoughts toward our neighbors, and our prejudice and contempt toward those who differ from us, we confess to you.

C: Have mercy on us, O God.

P: Our waste and pollution of your creation, and our lack of concern for those who come after us, we confess to you.

C: Have mercy on us, O God.

P: Restore us, O God, and let your anger depart from us.

C: Hear us, O God, for your mercy is great.

IMPOSITION OF ASHES (ELW p. 254)

P: Almighty God, you have created us out of the dust of the earth.

May these ashes be a sign of our mortality and penitence, reminding us that only by the cross of our Lord Jesus Christ are we given eternal life; through the same Jesus Christ, our Savior and Lord.

C: **Amen.**

P: Remember that you are dust, and to dust you shall return.

HYMN DURING IMPOSITION OF ASHES

"Ubi Caritas Et Amor: Where True Charity and Love Abide"

ELW Hymn 642

The musical score is written for voice and piano. It consists of two systems of music. The first system has a vocal line and a piano accompaniment. The vocal line begins with a treble clef and a key signature of one flat (B-flat). The lyrics are: "U - bi ca - ri - tas et a - mor, / Where true char - i - ty and love a - bide,". The piano accompaniment starts with a bass clef and the same key signature. The second system also has a vocal line and a piano accompaniment. The vocal line continues with: "u - bi ca - ri - tas, De - us i - bi est. / God is dwell - ing there; God is dwell - ing there." The piano accompaniment continues with the same bass clef and key signature. There is a triplet of eighth notes in the vocal line for "i - bi" and "dwell - ing".

(Please be seated)

P: Accomplish in us, O God, the work of your salvation,

C: **that we may show forth your glory in the world.**

P: By the cross and passion of your Son, our Savior,

C: **bring us with all your saints to the joy of his resurrection.**

P: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

C: **Amen.**

PRAYERS OF INTERCESSION

Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

A brief silence.

Guide your church, O God. Accompany all Christians in this season of repentance, and renew our faith in the riches of grace you give to us in baptism. Hear us, O God.
Your mercy is great.

Heal this earth, O God. Satisfy the needs of every parched place, every diverse ecosystem, every suffering creature. Though all return to dust, grant beauty and purpose to each living thing. Hear us, O God.
Your mercy is great.

Restore the nations, O God. Let your healing spring up quickly across the world (*places may be named*). Give all in authority the will to loose the bonds of injustice and let any who are oppressed go free. Hear us, O God.
Your mercy is great.

Deliver your people, O God. Comfort any whose hearts are rent by grief, uphold any who are sick, (*especially, Norma Bock; Bill Ward, Jr.; Mark Hermann*), bring food to those who hunger, and give housing to all without shelter. Hear us, O God.
Your mercy is great.

Bless this assembly, O God. Reconcile us to one another and to you. Strengthen our resolve to fast from evil, open our hands in sharing, and quicken our prayer. Hear us, O God.
Your mercy is great.

Hold us forever, O God. We thank you for all who now know their treasure in heaven, and for (*Martin Luther and*) all who on earth proclaimed your abounding, steadfast love. Hear us, O God.
Your mercy is great.

Receive our prayers, O God, through Jesus Christ, our strength and salvation.
Amen.

We Share in the Holy Meal

(Please Stand)

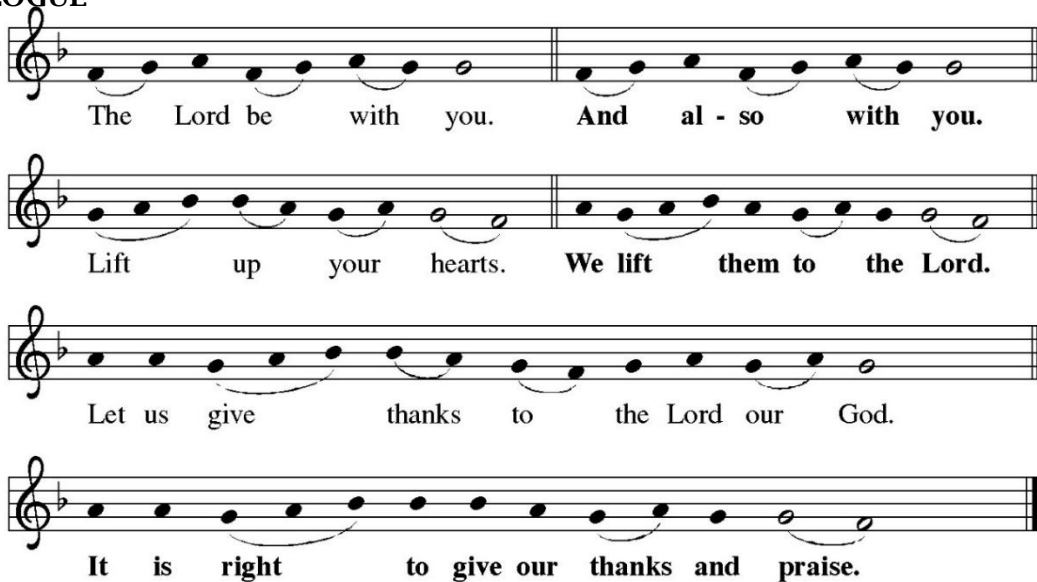
OFFERING PRAYER

P: Let us pray.

God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord.

C: **Amen.**

DIALOGUE



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

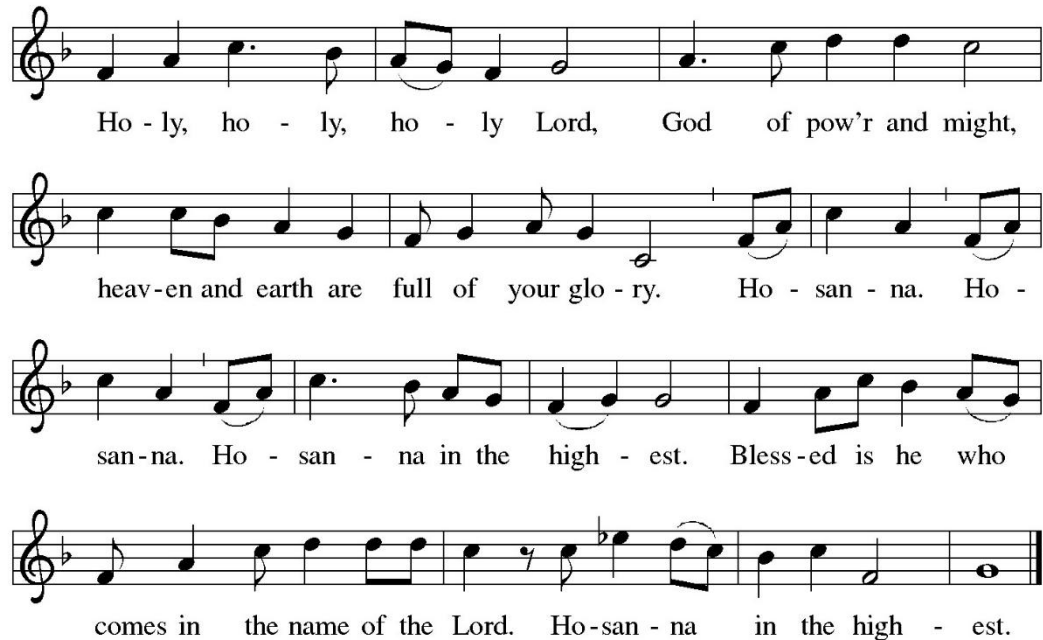
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

P: It is indeed right, our duty and our joy...
...we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE – (ELW Page 111 in the front of the Hymnal)

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

P: Taste and see that the Lord is good.

(Please be seated)

LAMB OF GOD



DISTRIBUTION BY INDIVIDUAL GLASSES

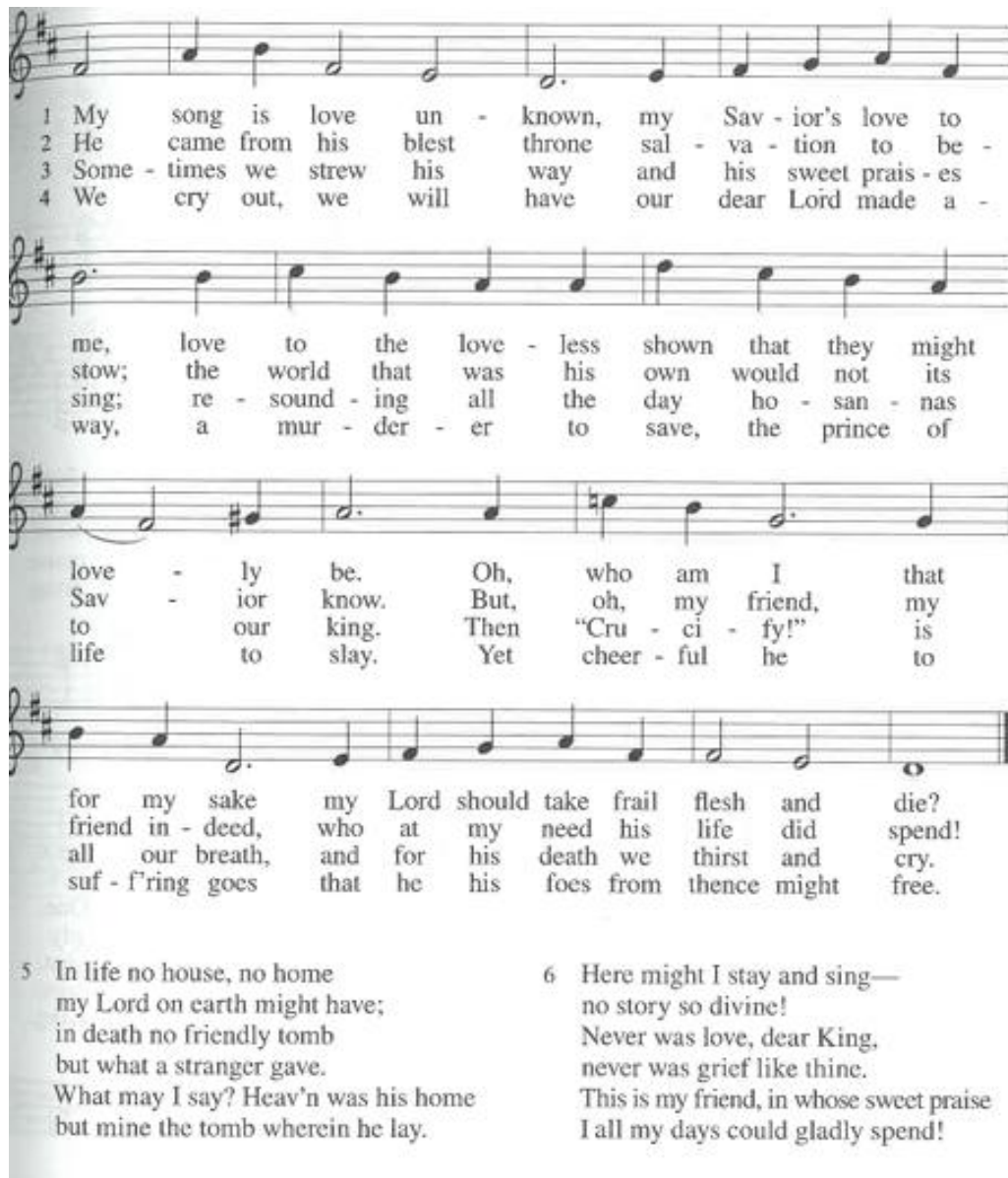
(Gluten-free wafers are available upon request.)

All who believe in the real presence of Christ in the sacrament are invited to commune. Children who do not commune are welcome to come for a blessing. You will be given a wafer. The glasses of dark liquid are wine; the middle ring is juice. There is a bowl of water if you would like to remember your baptism.

DISTRIBUTION HYMN

"My Song Is Love Unknown"

ELW Hymn 343



1 My song is love un - known, my Sav - ior's love to
2 He came from his blest throne sal - va - tion to be -
3 Some - times we strew his way and his sweet prais - es
4 We cry out, we will have our dear Lord made a -

me, love to the love - less shown that they might
stow; the world that was his own would not its
sing; re - sound - ing all the day ho - san - nas
way, a mur - der - er to save, the prince of

love - ly be. Oh, who am I that
Sav - ior know. But, oh, my friend, my
to our king. Then "Cru - ci - fy!" is
life to slay. Yet cheer - ful he to

for my sake my Lord should take frail flesh and die?
friend in - deed, who at my need his life did spend!
all our breath, and for his death we thirst and cry.
suf - f'ring goes that he his foes from thence might free.

5 In life no house, no home
my Lord on earth might have;
in death no friendly tomb
but what a stranger gave.
What may I say? Heav'n was his home
but mine the tomb wherein he lay.

6 Here might I stay and sing—
no story so divine!
Never was love, dear King,
never was grief like thine.
This is my friend, in whose sweet praise
I all my days could gladly spend!

1 Be - neath the cross of Je - sus I long to take my stand;
 2 Up - on the cross of Je - sus, my eye at times can see
 3 I take, O cross, your shad - ow for my a - bid - ing place;

the shad - ow of a might - y rock with - in a wea - ry land,
 the ver - y dy - ing form of one who suf - fered there for me,
 I ask no oth - er sun - shine than the sun - shine of his face;

a home with - in a wil - der - ness, a rest up - on the way,
 And from my con - trite heart, with tears, two won - ders I con - fess,
 con - tent to let the world go by, to know no gain nor loss,

from the burn - ing of the noon - tide heat and bur - dens of the day.
 the . . . won - der of his glo - rious love and my un - wor - thi - ness.
 my . . . sin - ful self my on - ly shame, my glo - ry all, the cross.

PRAYER AFTER COMMUNION

P: Let us pray.

Merciful God, accompany our journey through these forty days. Renew us in the gift of baptism, that we may provide for those who are poor, pray for those in need, fast from self-indulgence, and above all that we may find our treasure in the life of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

BLESSING

P: Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

C: Amen.

DISMISSAL

P: Go forth into the world to serve God with gladness;
be of good courage;
hold fast to that which is good;
render to no one evil for evil;
strengthen the fainthearted; support the weak;
help the afflicted; honor all people;
love and serve God, rejoicing in the power of the Holy Spirit.

C: Thanks be to God.

1 The glo - ry of these for - ty days we cel - e -
 2 A - lone and fast - ing Mo - ses saw the lov - ing
 3 So Dan - iel trained his mys - tic sight, de - liv - ered
 4 Then grant, O God, that we may, too, re - turn in

brate with songs of praise; for Christ, through whom all
 God who gave the law; and to E - li - jah,
 from the li - ons' might; and John, the Bride - groom's
 fast and prayer to you. Our spir - its strength - en

things were made, him - self has fast - ed and has prayed.
 fast - ing, came the steeds and char - i - ots of flame.
 friend, be - came the her - ald of Mes - si - ah's name.
 with your grace, and give us joy to see your face.